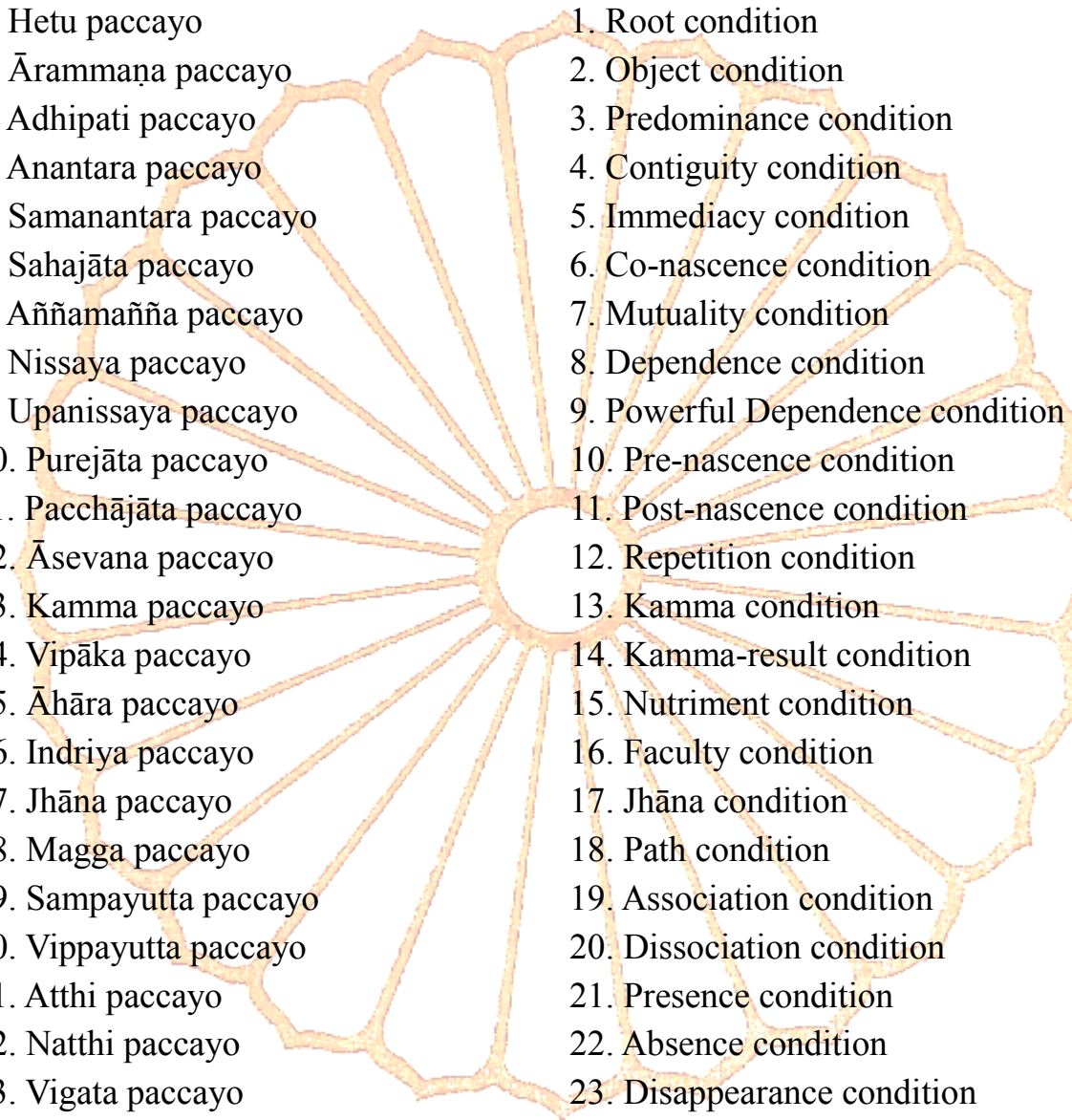


PAṬṬHĀNA

Paccayaniddesa

The 24 Modes of Conditionality

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- | | |
|------------------------|----------------------------------|
| 1. Hetu paccayo | 1. Root condition |
| 2. Ārammaṇa paccayo | 2. Object condition |
| 3. Adhipati paccayo | 3. Predominance condition |
| 4. Anantara paccayo | 4. Contiguity condition |
| 5. Samanantara paccayo | 5. Immediacy condition |
| 6. Sahajāta paccayo | 6. Co-nascence condition |
| 7. Aññaamañña paccayo | 7. Mutuality condition |
| 8. Nissaya paccayo | 8. Dependence condition |
| 9. Upanissaya paccayo | 9. Powerful Dependence condition |
| 10. Purejāta paccayo | 10. Pre-nascence condition |
| 11. Pacchājāta paccayo | 11. Post-nascence condition |
| 12. Āsevana paccayo | 12. Repetition condition |
| 13. Kamma paccayo | 13. Kamma condition |
| 14. Vipāka paccayo | 14. Kamma-result condition |
| 15. Āhāra paccayo | 15. Nutriment condition |
| 16. Indriya paccayo | 16. Faculty condition |
| 17. Jhāna paccayo | 17. Jhāna condition |
| 18. Magga paccayo | 18. Path condition |
| 19. Sampayutta paccayo | 19. Association condition |
| 20. Vippayutta paccayo | 20. Dissociation condition |
| 21. Atthi paccayo | 21. Presence condition |
| 22. Natthi paccayo | 22. Absence condition |
| 23. Vigata paccayo | 23. Disappearance condition |
| 24. Avigata paccayo | 24. Non-disappearance condition. |

1. Hetu paccayo

Hetupaccayo'ti:

Hetu hetusampayuttakānaṃ

dhammānaṃ

taṃsamutṭhānānañca rūpānaṃ

hetu paccayena paccayo

Root Condition:

The six roots¹ are related to the states² associated with the roots and to the matter produced thereby³ by root condition.

¹ The six roots (*hetus*) are: *lobha, dosa, moha* and *alobha, adosa, amoha*

² States (*dhammas*) are the *cittas* and their *cetasikas*

2. Ārammaṇa paccayo

Ārammaṇapaccayo'ti:

(1) Rūpāyatanam

cakkhaviññādhātuyā

taṃsamyuttakānañca dhammānaṃ

ārammaṇa paccayena paccayo.

(2) Saddāyatanam sotaviññādhātuyā

taṃsamyuttakānañca dhammānaṃ

ārammaṇa paccayena paccayo.

(3) Gandhāyatanam

ghānaviññādhātuyā

taṃsamyuttakānañca dhammānaṃ

ārammaṇa paccayena paccayo.

(4) Rasāyatanam jivhāviññādhātuyā

taṃsamyuttakānañca dhammānaṃ

ārammaṇa paccayena paccayo.

(5) Phoṭṭhabbāyatanam

kāyaviññādhātuyā

taṃsamyuttakānañca dhammānaṃ

ārammaṇa paccayena paccayo.

(6) Rūpāyatanam saddāyatanam

gandhāyatanam rasāyatanam

phoṭṭhabbāyatanam manodhātuyā

taṃsamyuttakānañca dhammānaṃ

ārammaṇa paccayena paccayo.

Object Condition:

(1) Visible object is related to eye-consciousness-element⁴ and its associated states⁵ by object condition.

(2) Sound is related to ear-consciousness-element and its associated states by object condition.

(3) Smell is related to nose consciousness-element and its associated states by object condition.

(4) Taste is related to tongue-consciousness-element and its associated states by object condition.

(5) Tangible object is related to body-consciousness-element and its associated states by object condition.

(6) Visible object, sound, smell, taste and tangible object are related to mind-element⁶ and its associated states by object condition.

⁴ Eye-consciousness-element (*cakkhu-viññāna-dhātu*) means the two types of eye-consciousness, result of *kusala* and *akusala*.

⁵ The associated states (*dhammas*) are the associated *cetasikas*, here the 7 universal *cetasikas*

(7) Sabbe dhammā
manoviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
ārammaṇa paccayena paccayo.

(8) Yaṃ yaṃ dhammaṃ ārabha
ye ye dhammā uppajjanti
cittacetāsikā dhammā.
Te te dhammā tesam tesam dhammānaṃ
ārammaṇa paccayena paccayo.

3. Adhipati paccayo

Adhipatipaccayo'ti:

(1) Chandādhipati
chandāsampayuttakānaṃ
dhammānaṃ taṃsamuttānānañca
rūpānaṃ adhipati paccayena paccayo.

(2) Vīriyādhipati
vīriyasampayuttakānaṃ
dhammānaṃ taṃsamuttānānañca
rūpānaṃ adhipati paccayena paccayo.

(3) Cittādhipati cittasampayuttakānaṃ
dhammānaṃ taṃsamuttānānañca
rūpānaṃ adhipati paccayena paccayo.

(4) Vīmaṃsādhipati
vīmaṃsasampayuttakānaṃ
dhammānaṃ taṃsamuttānānañca
rūpānaṃ adhipati paccayena paccayo.

(5) Yaṃ yaṃ dhammaṃ garuṃ katvā
ye ye dhammā uppajjanti
cittacetāsikādhammā. Te te dhammā
tesam tesam dhammānaṃ adhipati
paccayena paccayo.

(7) All *dhammas*⁷ are related to mind-consciousness-element⁸ and its associated states by object condition.

(8) Grasping any *dhamma* as object, these *dhammas* arise: consciousness and mental factors. The former *dhamma* is related to the latter *dhammas* by object condition.

Predominance Condition:

(1) Predominant wish (*chanda*) is related to its associated states and to the matter produced thereby by predominance condition.

(2) Predominant effort (*vīriya*) is related to its associated states and to the matter produced thereby by predominance condition.

(3) Predominant consciousness (*citta*) is related to its associated states and to the matter produced thereby by predominance condition.

(4) Predominant investigating wisdom (*vīmaṃsa*) is related to its associated states and to the matter produced thereby by predominance condition.

(5) Grasping any *dhamma* as an outstanding object, these latter *dhammas* arise: consciousness and mental factors. The former *dhamma* is related to the latter *dhammas* by predominance condition.

⁶ Mind-element (*mano-dhātu*) comprises the 3 *cittas* just before and after the *viññāṇa-citta*, that is *pancadvārāvajjana* and the 2 *sampañicchana cittas*.

⁷ all objects of the 6 senses

4. Anantara paccaya

Anantarapaccayo'ti:

(1) Cakkhuviññādhātu
taṃsampayuttakā ca dhammā
manodhātuyā taṃsampayuttakānañca
dhammānaṃ anantara paccayena
paccayo.

Manodhātu taṃsampayuttakā ca
dhammā manoviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
anantara paccayena paccayo.

(2) Sotaviññādhātu taṃsampayuttakā
ca dhammā manodhātuyā
taṃsampayuttakānañca dhammānaṃ
anantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca
dhammā manoviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
anantara paccayena paccayo.

(3) Ghānaviññādhātu
taṃsampayuttakā ca dhammā
manodhātuyā taṃsampayuttakānañca
dhammānaṃ anantara paccayena
paccayo.

Manodhātu taṃsampayuttakā ca
dhammā manoviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
anantara paccayena paccayo.

(4) Jivhāviññādhātu taṃsampayuttakā
ca dhammā manodhātuyā
taṃsampayuttakānañca dhammānaṃ
anantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca
dhammā manoviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
anantara paccayena paccayo.

Contiguity or Proximity Condition:

(1) Eye-consciousness-element and its associated states are related to mind-element⁹ and associated states by contiguity condition.

Mind-element and its associated states are related to mind-consciousness-element¹⁰ and its associated states by contiguity condition.

(2) Ear-consciousness-element and its associated states are related to mind-element and its associated states by contiguity condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by contiguity condition.

(3) Nose-consciousness-element and its associated states are related to mind-element and its associated states by contiguity condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by contiguity condition.

(4) Tongue-consciousness-element and its associated states are related to mind-element and its associated states by contiguity condition.

Mind-element and its associated states are related to mind-consciousness-element and its associated states by contiguity condition.

⁹ According to the mental process, mind-element here refers to the two types of receiving consciousness (*sampaticchana*) only.

¹⁰ Mind-consciousness-element here refers to the three types of investigating consciousness (*santīraṇa*) only.

- (5) Kāyaviññādhātu taṃsampayuttakā ca dhammā manodhātuyā taṃsampayuttakānañca dhammānaṃ anantara paccayena paccayo. Manodhātu taṃsampayuttakā ca dhammā manoviññādhātuyā taṃsampayuttakānañca dhammānaṃ anantara paccayena paccayo.
- (6) Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ anantara paccayena paccayo.
- (7) Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantara paccayena paccayo.
- (8) Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ anantara paccayena paccayo.
- (9) Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantara paccayena paccayo.
- (10) Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ anantara paccayena paccayo.
- (11) Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ anantara paccayena paccayo.

- (5) Body-consciousness-element and its associated states are related to mind-element and its associated states by contiguity condition. Mind-element and its associated states are related to mind-consciousness-element and its associated states by contiguity condition.
- (6) Preceding wholesome states¹¹ are related to subsequent wholesome states¹² by contiguity condition.
- (7) Preceding wholesome states¹³ are related to subsequent indeterminate states¹⁴ by contiguity condition.
- (8) Preceding unwholesome states¹⁵ are related to subsequent unwholesome states¹⁶ by contiguity condition.
- (9) Preceding unwholesome states¹⁷ are related to subsequent indeterminate states¹⁸ by contiguity condition.
- (10) Preceding indeterminate states¹⁹ are related to subsequent indeterminate states²⁰ by contiguity condition.
- (11) Preceding indeterminate states²¹ are related to subsequent wholesome states²² by contiguity condition.

¹¹ *Javana kusala cittas* (17) (excluding the last) with their *cetasikas* (max. 38)

¹² *Javana kusala cittas* (17) or *magga-cittas* (4) (excluding the first) with their *cetasikas* (max. 38)

¹³ *Javana kusala cittas* (17) or *magga-cittas* (4) (excluding the first) with their *cetasikas* (max. 38)

¹⁴ *Tadārammaṇa* (11), *bhavaṅga* (9), *phala* (4) with their *cetasikas* (max. 38).

¹⁵ *Javana akusala cittas* (12) (excluding the last) with their *cetasikas* (max. 27)

¹⁶ *Javana akusala cittas* (12) (excluding the first) with their *cetasikas* (max. 27)

¹⁷ Last *Javana akusala citta* (12) + *cetasikas* (27)

¹⁸ *Tadārammaṇa* (11), *bhavaṅga* (9), with their *cetasikas* (max. 35).

¹⁹ *Vipāka- and phala-cittas* (36) excluding *Arahatta-cuti-citta*, *kiriya cittas* (20) + *cetasikas* (max. 38)

²⁰ *Vipāka- and phala-cittas* (36) including *Arahatta-cuti-citta*, *kiriya cittas* (20) + *cetasikas* (max. 38)

²¹ *Votthapana* or *manodvārāvajjana* + *cetasikas* (11)

²² First *Javana mahākusala citta* (8) + *cetasikas* (38)

(12) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ
akusalānaṃ dhammānaṃ anantara
paccayena paccayo.

(13) Yesaṃ yesaṃ dhammānaṃ
anantarā ye ye dhammā uppajjanti
cittacetāsikā dhammā. Te te dhammā
tesaṃ tesaṃ dhammānaṃ anantara
paccayena paccayo.

5. Samanantara paccayo

Samanantarapaccayo'ti:

(1) Cakkhuvīññādhātu
taṃsampayuttakā ca dhammā
manodhātuyā taṃsampayuttakānañca
dhammānaṃ samanantara paccayena
paccayo.

Manodhātu taṃsampayuttakā ca
dhammā manovīññādhātuyā
taṃsampayuttakānañca dhammānaṃ
samanantara paccayena paccayo.

(2) Sotavīññādhātu taṃsampayuttakā
ca dhammā manodhātuyā
taṃsampayuttakānañca dhammānaṃ
samanantara paccayena paccayo.

Manodhātu taṃsampayuttakā ca
dhammā manovīññādhātuyā
taṃsampayuttakānañca dhammānaṃ
samanantara paccayena paccayo.

(3) Ghānavīññādhātu
taṃsampayuttakā ca dhammā
manodhātuyā taṃsampayuttakānañca
dhammānaṃ samanantara paccayena
paccayo.

Manodhātu taṃsampayuttakā ca
dhammā manovīññādhātuyā

(12) Preceding indeterminate states²³ are
related to subsequent unwholesome
states²⁴ by contiguity condition.

(13) In contiguity to any (preceding)
state²⁵ these (subsequent) states²⁶ arise,
citta and *cetasikas*. Those (preceding)
states are related to those (subsequent)
states by contiguity condition.

Immediacy or Contiguity Condition:

(1) Eye-consciousness-element and its
associated states are related to mind-
element²⁷ and its associated states by
immediacy condition.

Mind-element and its associated states
are related to mind-consciousness-
element²⁸ and its associated states by
immediacy condition.

(2) Ear-consciousness-element and its
associated states are related to mind-
element and its associated states by
immediacy condition.

Mind-element and its associated states
are related to mind-consciousness-
element and its associated states by
immediacy condition.

(3) Nose-consciousness-element and its
associated states are related to mind-
element and its associated states by im-
mediacy condition.

Mind-element and its associated states
are related to mind-consciousness-
element and its associated states by
immediacy condition.

²³ *Votthapana* or *manodvārāvajjana* + *cetasikas* (11)

²⁴ First *Javana akusala citta* (12) + *cetasikas* (27)

²⁵ Any *citta* (89) excluding *Arahatta-cuti-citta* + *cetasikas* (52)

²⁶ Any *citta* (89) including *Arahatta-cuti-citta* + *cetasikas* (52)

²⁷ According to the mental process, mind-element here refers to the two types of *sampaticchana* only.

²⁸ Mind-consciousness-element here refers to the three types of *santīraṇa* only.

tamsampayuttakānañca dhammānaṃ
samanantara paccayena paccayo.

(4) Jivhāviññādhātu tamsampayuttakā
ca dhammā manodhātuyā

tamsampayuttakānañca dhammānaṃ
samanantara paccayena paccayo.

Manodhātu tamsampayuttakā ca
dhammā manoviññādhātuyā

tamsampayuttakānañca dhammānaṃ
samanantara paccayena paccayo.

(5) Kāyaviññādhātu tamsampayuttakā
ca dhammā manodhātuyā

tamsampayuttakānañca dhammānaṃ
samanantara paccayena paccayo.

Manodhātu tamsampayuttakā ca
dhammā manoviññādhātuyā

tamsampayuttakānañca dhammānaṃ
samanantara paccayena paccayo.

(6) Purimā purimā kusalā dhammā
pacchimānaṃ pacchimānaṃ kusalānaṃ

dhammānaṃ samanantara paccayena
paccayo.

(7) Purimā purimā kusalā dhammā
pacchimānaṃ pacchimānaṃ

abyākatānaṃ dhammānaṃ samanantara
paccayena paccayo.

(8) Purimā purimā akusalā dhammā
pacchimānaṃ pacchimānaṃ

akusalānaṃ dhammānaṃ samanantara
paccayena paccayo.

(4) Tongue-consciousness-element and
its associated states are related to mind-
element and its associated states by im-
mediacy condition.

Mind-element and its associated states
are related to mind-consciousness-
element and its associated states by im-
mediacy condition.

(5) Body-consciousness-element and its
associated states are related to mind-
element and its associated states by im-
mediacy condition.

Mind-element and its associated states
are related to mind-consciousness-
element and its associated states by im-
mediacy condition.

(6) Preceding wholesome states²⁹ are
related to subsequent wholesome
states³⁰ by immediacy condition.

(7) Preceding wholesome states³¹ are re-
lated to subsequent indeterminate
states³² by immediacy condition.

(8) Preceding unwholesome states³³ are
related to subsequent unwholesome
states³⁴ by immediacy condition.

²⁹ *Javana kusala cittas* (17) (excluding the last) with their *cetasikas* (max. 38)

³⁰ *Javana kusala cittas* (17) or *magga-cittas* (4) (excluding the first) with their *cetasikas* (max. 38)

³¹ *Javana kusala cittas* (17) or *magga-cittas* (4) (excluding the first) with their *cetasikas* (max. 38)

³² *Tadārammaṇa* (11), *bhavaṅga* (9), *phala* (4) with their *cetasikas* (max. 38).

³³ *Javana akusala cittas* (12) (excluding the last) with their *cetasikas* (max. 27)

³⁴ *Javana akusala cittas* (12) (excluding the first) with their *cetasikas* (max. 27)

- (9) Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ samanantara paccayena paccayo. (9) Preceding unwholesome states³⁵ are related to subsequent indeterminate states³⁶ by immediacy condition.
- (10) Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ samanantara paccayena paccayo. (10) Preceding indeterminate states³⁷ are related to subsequent indeterminate states³⁸ by immediacy condition.
- (11) Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ samanantara paccayena paccayo. (11) Preceding indeterminate states³⁹ are related to subsequent wholesome states⁴⁰ by immediacy condition.
- (12) Purimā purimā abyākatā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ samanantara paccayena paccayo. (12) Preceding indeterminate states⁴¹ are related to subsequent unwholesome states⁴² by immediacy condition.
- (13) Yesaṃ yesaṃ dhammānaṃ samanantarā ye ye dhammā uppajjanti cittacetāsikā dhammā. (13) In immediacy to any (preceding) state⁴³ these (subsequent) states⁴⁴ arise, *citta* and *cetasikas*.
Te te dhammā tesāṃ tesāṃ dhammānaṃ samanantara paccayena paccayo. Those (preceding) states are related to those (subsequent) states by immediacy condition.

³⁵ Last *Javana akusala citta* (12) + *cetasikas* (27)

³⁶ *Tadārammaṇa* (11), *bhavaṅga* (9) + *cetasikas* (35)

³⁷ *Vipāka- and phala-cittas* (36) excluding *Arahatta-cuti-citta*, *kiriya cittas* (20) + *cetasikas* (max. 38)

³⁸ *Vipāka- and phala-cittas* (36) including *Arahatta-cuti-citta*, *kiriya cittas* (20) + *cetasikas* (max. 38)

³⁹ *Votthapana* or *manodvārāvajjana* + *cetasikas* (11)

⁴⁰ First *Javana mahākusala citta* (8) + *cetasikas* (38)

⁴¹ *Votthapana* or *manodvārāvajjana* + *cetasikas* (11)

⁴² First *Javana akusala citta* (12) + *cetasikas* (27)

⁴³ Any *citta* (89) excluding *Arahatta-cuti-citta* + *cetasikas* (52)

⁴⁴ Any *citta* (89) including *Arahatta-cuti-citta* + *cetasikas* (52)

6. Sahajāta paccayo

Sahajātapaccayo'ti:

1. Cattāro khandhā arūpino aññamaññaṃ sahajāta paccayena paccayo.
 2. Cattāro mahābhūtā aññamaññaṃ sahajāta paccayena paccayo.
 3. Okkantikkhaṇe nāmarūpaṃ aññamaññaṃ sahajāta paccayena paccayo.
 4. Cittacetāsikā dhammā cittasamuṭṭhānānaṃ rūpānaṃ sahajāta paccayena paccayo.
 5. Mahābhūtā upādārūpānaṃ sahajāta paccayena paccayo.
 6. Rūpino dhammā arūpinam dhammānaṃ kiñci kāle sahajāta paccayena paccayo.
- Kiñci kāle na sahajāta paccayena paccayo.

⁴⁵These are the mental aggregates: *vedanā-*, *saññā-*, *saṅkhāra-* and *viññānakkhandha*

⁴⁶or four great elements (*mahābhūta*): *paṭhavī*, *āpo*, *tejo*, *vāyo-dhātu* (earth-, water-, fire- and air-element)

⁴⁷Here mind refers to *paṭisandhi-citta* + its *cetasikas*

⁴⁸Here only 30 *kamma*-born matters, namely the three *kammaja kalāpas*: heartbase-decad, body-sensitivity-decad and sex-decad

⁴⁹at the moment of conception (*okkantikkhaṇe*) or rebirth (*paṭisandhi*) – see No. 3

⁵⁰during life-time (*pavatti*)

7. Aññamañña paccayo

Aññamaññapaccayo'ti:

1. Cattāro khandhā arūpino aññamañña paccayena paccayo.
2. Cattāro mahābhūtā aññamañña paccayena paccayo.

Co-nascence Condition:

- (1)The four immaterial aggregates⁴⁵ are mutually related to one another by co-nascence condition.
- (2)The four great essentials⁴⁶ are mutually related to one another by co-nascence condition.
- (3)At the moment of conception, mind⁴⁷ and matter⁴⁸ are mutually related to each other by co-nascence condition.
- (4)Consciousness and mental factors are related to mind-produced matter by co-nascence condition.
- (5)The great essentials are related to derived matter by co-nascence condition.
- (6)Material phenomena are sometimes⁴⁹ related to immaterial (i.e. mental) phenomena by co-nascence condition. Sometimes⁵⁰ they are not related by co-nascence condition.

Mutuality or Reciprocity Condition:

- (1)The four immaterial (i.e. mental) aggregates are related to one another by mutuality condition.
- (2)The four great essentials are related to one another by mutuality condition.

3. Okkantikkhaṇe nāmarūpaṃ
aññamañña paccayena paccayo.

At the time of conception, mind⁵¹ and
matter⁵² are related to each other
by mutuality condition.

8. Nissaya paccayo

Dependence or Support Condition:

Nissayapaccayo'ti:

- (1) Cattāro khandhā arūpino
aññamaññaṃ nissaya paccayena
paccayo.
- (2) Cattāro mahābhūtā aññamaññaṃ
nissāya paccayena paccayo.
- (3) Okkantikkhaṇe nāmarūpaṃ
aññamaññaṃ nissaya paccayena
paccayo.
- (4) Cittacetāsikā dhammā
cittasamuṭṭhānānaṃ rūpānaṃ nissāya
paccayena paccayo.
- (5) Mahābhūtā upādārūpānaṃ
nissāya paccayena paccayo.
- (6) Cakkhāyatanam
cakkhaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
nissaya paccayena paccayo.
- (7) Sotāyatanam
sotaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
nissāya paccayena paccayo.
- (8) Ghānāyatanam
ghānaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
nissaya paccayena paccayo.
- (9) Jivhāyatanam
jivhāviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
nissaya paccayena paccayo.

- (1) The four immaterial aggregates are
mutually related to one another by de-
pendence condition.
- (2) The four great essentials are mutually
related to one another by dependence
condition.
- (3) At the moment of conception, mind
and matter⁵³ are mutually related to each
other by dependence condition.
- (4) Consciousness and mental factors are
related to mind-produced matter by de-
pendence condition.
- (5) The great essentials are related to de-
rived matter (*upādā-rupa*) by depend-
ence condition.
- (6) Eye-base is related to eye-
consciousness-element⁵⁴ and its associ-
ated states⁵⁵ by dependence condition.
- (7) Ear-base is related to ear-
consciousness-element and its associ-
ated states by dependence condition.
- (8) Nose-base is related to nose-
consciousness-element and its associ-
ated states by dependence condition.
- (9) Tongue-base is related to tongue-
consciousness-element and its associ-
ated states by dependence condition.

⁵¹ *paṭisandhi-citta* with its *cetasikas*

⁵² first 30 *kammaja rūpas*: heartbase-decad, body-sensitivity-decad and sex-decad

⁵³ Here: mind = *paṭisandhi citta* with its 33 *cetasikas* (maximum); matter = 3 *kammaja kalāpas* (*kāya-dasaka*, *bhāva-dasaka*, *vatthu-dasaka*)

⁵⁴ “Eye-consciousness-element“, that are the two types of *citta* as result of *kusala* or *akusala*.

⁵⁵ The associated *cetasikas* (here: 7 universals)

(10) Kāyāyatanam kāyaviññādhātuyā taṃsampayuttakānañca dhammānaṃ nissaya paccayena paccayo.

(11) Yaṃ rūpaṃ nissāya manodhātu ca manoviññādhātu ca vattanti. Taṃ rūpaṃ manodhātuyā ca manoviññādhātuyā ca taṃsampayuttakānañca dhammānaṃ nissaya paccayena paccayo.

9. Upanissaya paccayo

Upanissayapaccayo'ti:

(1) Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ upanissaya paccayena paccayo.

(2) Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ kesañci upanissaya paccayena paccayo.

(3) Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ abyākatānaṃ dhammānaṃ upanissaya paccayena paccayo.

(4) Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ upaniyasaya paccayena paccayo.

(5) Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ kesañci upanissaya paccayena paccayo.

(10) Body-base is related to body-consciousness-element and its associated states by dependence condition.

(11) Depending on this matter⁵⁶ mind-element and mind-consciousness-element arise.

That matter is related to the mind-element, the mind-consciousness-element and their associated states by dependence condition.

Powerful Dependence or Decisive Support Condition:

(1) Preceding wholesome states are related to subsequent wholesome states by powerful dependence condition.

(2) Preceding wholesome states are related to subsequent unwholesome states not immediately by powerful dependence condition.

(3) Preceding wholesome states are related to subsequent indeterminate (*abyākata*) states by powerful dependence condition.

(4) Preceding unwholesome states are related to subsequent unwholesome states by powerful dependence condition.

(5) Preceding unwholesome states are related to subsequent wholesome states not immediately by powerful dependence condition.

⁵⁶ heart-base (*hadaya-vatthu*)

(6) Purimā purimā akusalā dhammā
pacchimānaṃ pacchimānaṃ
abyākatānaṃ dhammānaṃ
upanissaya paccayena paccayo.

(7) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ
abyākatānaṃ dhammānaṃ upanissaya-
paccayena paccayo.

(8) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ kusalānaṃ
dhammānaṃ upanissaya paccayena
paccayo.

(9) Purimā purimā abyākatā dhammā
pacchimānaṃ pacchimānaṃ
akusalānaṃ dhammānaṃ
upanissaya paccayena paccayo.

(10) Utubhojanaṃ'pi
upanissayapaccayena paccayo.

Puggalo'pi upanissaya paccayena
paccayo.

Senāsaṇaṃ'pi
upanissaya paccayena paccayo.

10. Purejāta paccayo

Purejātapaccayo'ti:

(1) Cakkhāyatanam
cakkhaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(2) Sotāyatanam sotaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

(6) Preceding unwholesome states are
related to subsequent indeterminate
(*abyākata*) states by powerful
dependence condition.

(7) Preceding indeterminate (*abyākata*)
states are related to subsequent indeter-
minate states by powerful dependence
condition.

(8) Preceding indeterminate (*abyākata*)
states are related to subsequent whole-
some states by powerful dependence
condition.

(9) Preceding indeterminate (*abyākata*)
states *s* are related to subsequent
unwholesome states by powerful
dependence condition.

(10) Weather and food are also related
[to beings] by powerful dependence
condition.

A person is also related [to beings]
by powerful dependence condition.
The lodging-place is also related [to be-
ings] by powerful dependence condition.

Prenascence Condition:

(1) Eye-base is related to
eye-consciousness-element⁵⁷ and its
associated states⁵⁸
by prenascence condition.

(2) Ear-base is related to
ear-consciousness-element and
its associated states
by prenascence condition.

⁵⁷ the two types of eye-consciousness, result of *kusala* and *akusala*.

⁵⁸ associated *cetasikas*, here the 7 universals

- (3) Ghānāyatanam
ghānaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.
- (4) Jivhāyatanam jivhāviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.
- (5) Kāyāyatanam kāyaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.
- (6) Rūpāyatanam
cakkhaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.
- (7) Saddāyatanam sotaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.
- (8) Gandhāyatanam
ghānaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.
- (9) Rasāyatanam jivhāviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.
- (10) Phoṭṭhabbāyatanam
kāyaviññādhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.
- (11) Rūpāyatanam saddāyatanam
gandhāyatanam rasāyatanam
phoṭṭhabbāyatanam manodhātuyā
taṃsampayuttakānañca dhammānaṃ
purejāta paccayena paccayo.

- (3) Nose-base is related to nose-consciousness-element and its associated states by prenatal condition.
- (4) Tongue-base is related to tongue-consciousness-element and its associated states by prenatal condition.
- (5) Body-base is related to body-consciousness-element and its associated states by prenatal condition.
- (6) Visible object⁵⁹ is related to eye-consciousness-element and its associated states by prenatal condition.
- (7) Sound is related to ear-consciousness-element and its associated states by prenatal condition.
- (8) Smell is related to nose-consciousness-element and its associated states by prenatal condition.
- (9) Taste is related to tongue-consciousness-element and its associated states by prenatal condition.
- (10) Tangible-object is related to body-consciousness-element and its associated states by prenatal condition.
- (11) Visible object, sound, smell, taste and tangible object are related to mind-element⁶⁰ and its associated states by prenatal condition.

⁵⁹ we translate as “object”, although the text again says “āyatana”, meaning external base here.

⁶⁰ the three *cittas*: *pañcadvārāvajjana* + 2 *sampaṭicchana* (receiving consciousness)

(12) Yaṃ rūpaṃ nissayā manodhātu ca manoviññādhātu ca vattanti.

Taṃ rūpaṃ manodhātuyā taṃsampayuttakānañca dhammānaṃ purejāta paccayena paccayo.

(13) Manoviññādhātuyā taṃsampayuttakānaṃ ca dhammānaṃ kiñci kāle purejātapaccayena paccayo. Kiñci kāle na purejāta paccayena paccayo.

11. Pacchājāta paccaya

Pacchājātapaccayo'ti:
Pacchājātā cittacetāsikā dhammā purejātassa imassa kāyassa pacchājāta paccayena paccayo.

12. Āsevana paccayo

Āsevanapaccayo'ti:
1. Purimā purimā kusalā dhammā pacchimānaṃ pacchimānaṃ kusalānaṃ dhammānaṃ āsevana paccayena paccayo.
2. Purimā purimā akusalā dhammā pacchimānaṃ pacchimānaṃ akusalānaṃ dhammānaṃ āsevana paccayena paccayo.
3. Purimā purimā kiriyābyākatā dhammā pacchimānaṃ pacchimānaṃ kiriyābyākatānaṃ dhammānaṃ āsevana paccayena paccayo.

(12) Depending on this matter⁶¹ mind-element and mind-consciousness-element⁶² arise. That matter is related to mind-element and its associated states by pre-nascence condition.

(13) That matter is sometimes⁶³ related to the mind-consciousness-element and its associated states by pre-nascence condition. Sometimes⁶⁴ it is not related by pre-nascence condition.

Post-nascence Condition:

The post-nascent consciousness and mental factors are related to this prenascent matter⁶⁵ by post-nascence condition.

Repetition Condition:

(1) Preceding wholesome states⁶⁶ are related to subsequent wholesome states⁶⁷ by repetition condition.

(2) Preceding unwholesome states are related to subsequent unwholesome states by repetition condition.

(3) Preceding functional indeterminate states are related to subsequent functional indeterminate states by repetition condition.

⁶¹ heart-base (*hadaya-vatthu*)

⁶² mind-consciousness-element is a term for 76 *cittas* (all except 10 *viññāṇa-cittas* and 3 *cittas* of mind-element)

⁶³ during life (*pavatti*) always

⁶⁴ at the moment of conception or rebirth (*paṭisandhi*) only

⁶⁵ Prenascent matter or body (*kāya*) are the *rūpas* born previously by *kamma*, *citta*, *utu* or *āhāra* and now have reached the static phase (stage of existence).

⁶⁶ *Javana kusala cittas* and its associated *cetasikas* (except the 7th *Javana*)

⁶⁷ The same type of *kusala citta* with its *cetasikas* following in the *Javanas* (2nd – 7th *Javana*)

13. Kamma paccayo

Kammapaccayo'ti:

1. Kusalākusalam kammaṃ vipākanam khandhānam kaṭattā ca rūpānam kamma paccayena paccayo.
2. Cetanā sampayuttakānam dhammānam taṃsamuṭṭhānānañca rūpānam kamma paccayena paccayo.

Kamma Condition:

(1) Wholesome and unwholesome *kammās* are related to their resultant aggregates⁶⁸ and *kamma*-produced matter⁶⁹ by *kamma* condition.

(2) Motivation is related to the states associated with it⁷⁰ and to the matter produced thereby⁷¹ by *kamma* condition.

14. Vipāka paccayo

Vipākapaccayo'ti:

Vipākā cattāro khandhā arūpino aññamamññam vipāka paccayena paccayo.

Kamma-result Condition:

The four immaterial aggregates⁷² are mutually related to one another by *kamma*-result condition.

15. Āhāra paccayo

Āhārapaccayo'ti:

1. Kabaliṅkāro āhāro imassa kāyassa āhāra paccayena paccayo.
2. Arūpino āhārā sampayuttakānam dhammānam taṃsamuṭṭhānānañca rūpānam āhāra paccayena paccayo.

Nutriment Condition:

(1) Edible food is related to this body by *nutriment* condition.

(2) The immaterial nutriments⁷³ are related to the states associated with them and to the matter⁷⁴ produced thereby by *nutriment* condition.

⁶⁸ the resultant mental aggregates (*khandha*) are 36 *vipāka-cittas* with their max. 38 *cetasikas*

⁶⁹ here all 18 *kamma*-born matters which occur in 9 groups (the 5 sense-organ-decads, heartbase-decad, 2 sex-decads and the vital nonad)

⁷⁰ the *citta* and the other *cetasikas* associated with *cetanā*

⁷¹ matter produced by consciousness (*cittaja rūpa*) associated with *cetanā*

⁷² mental aggregates: *vedanā*-, *saññā*-, *saṅkhāra*- and *viññāṇakkhandha*

⁷³ contact (*phassa*), consciousness (*viññāṇa*), motivation (*cetanā*)

⁷⁴ *cittaja rūpas* produced by consciousness associated with these nutriments

16. Indriya paccayo

Indriyapaccayo'ti:

1. Cakkhundriyaṃ
cakkhuviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
indriya paccayena paccayo.
2. Sotindriyaṃ sotaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
indriya paccayena paccayo.
3. Ghānindriyaṃ ghānaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
indriya paccayena paccayo.
4. Jivhindriyaṃ jivhāviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
indriya paccayena paccayo.
5. Kāyindriyaṃ kāyaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
indriya paccayena paccayo.
6. Rūpajīvitindriyaṃ kaṭattārūpānaṃ
indriya paccayena paccayo.
7. Arūpino indriyā sampayuttakānaṃ
dhammānaṃ taṃ samuṭṭhānānañca
rūpānaṃ indriya paccayena paccayo.

17. Jhāna paccayo

Jhānapaccayo'ti:

Jhānaṅgāni jhānasampayuttakānaṃ
dhammānaṃ taṃ samuṭṭhānānañca
rūpānaṃ jhāna paccayena paccayo.

Faculty Condition:

- (1) Eye-faculty⁷⁵ is related to eye-consciousness-element⁷⁶ and its associated states⁷⁷ by faculty condition.
- (2) Ear-faculty is related to ear-consciousness-element and its associated states by faculty condition.
- (3) Nose-faculty is related to nose-consciousness-element and its associated states by faculty condition.
- (4) Tongue-faculty is related to tongue-consciousness-element and its associated states by faculty condition.
- (5) Body-faculty is related to body-consciousness-element and its associated states by faculty condition.
- (6) Physical life-faculty is related to kamma-produced matter by faculty condition.
- (7) The immaterial faculties⁷⁸ are related to the states associated with them⁷⁹ and to the matter⁸⁰ produced thereby by faculty condition.

Jhāna Condition:

The *jhāna*-factors⁸¹ are related to the states associated with the *jhānas*⁸² and to the matter⁸³ produced thereby by *jhāna* condition.

⁷⁵ eye-sensitivity (*cakkhu-pasāda*)

⁷⁶ the pair of eye-consciousness (*cakkhu-viññāṇa* as result of *kusala* or *akusala*)

⁷⁷ associated *cetasikas* (here 7 universals)

⁷⁸ There are 8 mental faculties: mental life (*jīvita*), *citta*, *vedanā*, *saddhā*, *vīriya*, *sati*, *ekaggatā*, *paññā*

⁷⁹ *citta* and other associated *cetasikas*

⁸⁰ *cittaja rūpa* (and at *paṭisandhi kammaja rūpa*)

⁸¹ There are 5 *jhāna*-factors: *vitakka*, *vicāra*, *pīti*, (*sukha*) *vedanā*, *ekaggatā*

⁸² *citta* (79, excluding the 10 *viññāṇa-cittas*) + *cetasikas* (52)

⁸³ *cittaja rūpa* (and at *paṭisandhi kammaja rūpa*)

18. Magga paccayo

Maggapaccayo'ti:
Maggaṅgāni maggasampayuttakānaṃ
dhammānaṃ taṃsamuṭṭhānānaṃ
rūpānaṃ magga paccayena paccayo.

Path Condition:

The path-factors⁸⁴ are related to the states⁸⁵ associated with path and to the matter⁸⁶ produced thereby by path condition.

19. Sampayutta paccayo

Sampayuttapaccayo'ti:
Cattāro khandhā arūpino aññamaññaṃ
sampayutta paccayena paccayo.

Association Condition:

The four immaterial aggregates⁸⁷ are mutually related to one another by association condition.

20. Vippayutta paccayo

Vippayuttapaccayo'ti:
(1) Rūpino dhammā arūpīnaṃ
dhammānaṃ vippayutta paccayena
paccayo.
(2) Arūpino dhammā rūpīnaṃ
dhammānaṃ vippayutta paccayena
paccayo.

Dissociation Condition:

(1) Material phenomena are related to mental states by dissociation condition.
(2) Mental states are related to material phenomena by dissociation condition.

21. Atthi paccayo

Atthipaccayo'ti:
(1) Cattāro khandhā arūpino
aññamaññaṃ atthī paccayena paccayo.
(2) Cattāro mahābhūtā aññamaññaṃ
atthi paccayena paccayo.

Presence Condition:

The four immaterial aggregates⁸⁸ are mutually related to one another by presence condition. The four great essentials⁸⁹ are mutually related to one another by presence condition.

⁸⁴ There are 9 path-factors (*maggaṅga*):

1. *paññā* = *sammā diṭṭhi*
2. *vitakka* = *sammā* or *micchā saṅkappa*
3. *sammā vācā*
4. *sammā kammanta virati-cetasikas*
5. *sammā ājīva*
6. *vīriya* = *sammā* or *micchā vayāma*
7. *sati* = *sammā sati*
8. *ekaggatā* = *sammā* or *micchā samādhi*
9. *diṭṭhi* = *micchā diṭṭhi*

⁸⁵ *citta* (71 *cittas* with roots) + *cetasikas* (52)

⁸⁶ matter produced by this rooted mind (*sahetuka cittaja rūpa*) and rooted kamma (*kammaja rūpa*)

⁸⁷ mental aggregates: *vedanā*-, *saññā*-, *saṅkhāra*- and *viññāṇakkhandha* or in other words: *Citta* and *cetasikas*

⁸⁸ mental aggregates: *vedanā*-, *saññā*-, *saṅkhāra*- and *viññāṇakkhandha*; or *citta* and *cetasikas*

⁸⁹ or four great elements (*mahābhūta*): *paṭhavī*, *āpo*, *tejo*, *vāyo-dhātu* (earth-, water-, fire- and air-element)

(3) Okkantikkhaṇe nāmarūpaṃ
aññaṃaññaṃ atthi paccayena paccayo.

(4) Cittacetāsikā dhammā
cittasamuṭṭhānānaṃ rūpānaṃ atthi
paccayena paccayo.

(5) Mahābhūtā upādārūpānaṃ
atthi paccayena paccayo.

(6) Cakkhāyatanaṃ
cakkhaviññādhātuyā
taṃsāmpayuttakānaṃca dhammānaṃ
atthi paccayena paccayo.

(7) Sotāyatanaṃ sotaviññādhātuyā
taṃsāmpayuttakānaṃca dhammānaṃ
atthi paccayena paccayo.

(8) Ghāṇāyatanaṃ
ghāṇaviññādhātuyā
taṃsāmpayuttakānaṃca dhammānaṃ
atthi paccayena paccayo.

(9) Jivhāyatanaṃ jivhāviññādhātuyā
taṃsāmpayuttakānaṃca dhammānaṃ
atthi paccayena paccayo.

(10) Kāyāyatanaṃ kāyaviññādhātuyā
taṃsāmpayuttakānaṃca dhammānaṃ
atthi paccayena paccayo.

(11) Rūpāyatanaṃ
cakkhaviññādhātuyā
taṃsāmpayuttakānaṃca dhammānaṃ
atthi paccayena paccayo.

(3) At conception, mind⁹⁰ and matter⁹¹
are mutually related to each other
by presence condition.

(4) Consciousness and its mental factors
are related to mind-born matter
by presence condition.

(5) The great essentials are related to
derived matter by presence condition.

(6) Eye-base is related to eye-
consciousness-element⁹² and its associ-
ated states⁹³ by presence condition.

(7) Ear-base is related to ear-
consciousness-element and its associ-
ated states by presence condition.

(8) Nose-base is related to nose-
consciousness-element and its associ-
ated states by presence condition.

(9) Tongue-base is related to tongue-
consciousness-element and its associ-
ated states by presence condition.

(10) Body-base is related to body-
consciousness-element and its associ-
ated states by presence condition.

(11) Visible object⁹⁴ is related to eye-
consciousness-element and its associ-
ated states by presence condition.

⁹⁰ Here mind refers to *paṭisandhi-citta* + its *cetasikas*

⁹¹ Here only 30 *kamma*-born matters, namely the three *kammaja kalāpas*: heartbase-decad, body-sensitivity-decad and sex-decad

⁹² the two types of eye-consciousness, result of *kusala* and *akusala*

⁹³ the associated *cetasikas*, here the 7 universals

⁹⁴ *āyatana*, (external) base is translated as object here

(12) Saddāyatanam sotaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
atthi paccayena paccayo.

(13) Gandhāyatanam
ghānaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
atthi paccayena paccayo.

(14) Rasāyatanam jivhāviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
atthi paccayena paccayo.

(15) Phoṭṭhabbāyatanam
kāyaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
atthi paccayena paccayo.

(16) Rūpāyatanam saddāyatanam
gandhāyatanam rasāyatanam
phoṭṭhabbāyatanam manodhātuyā
taṃ sampayuttakānañca dhammānaṃ
atthi paccayena paccayo.

(17) Yaṃ rūpaṃ nissāya manodhātu ca
manoviññāṇadhātu ca vattanti.
Taṃ rūpaṃ manodhātuyā ca
manoviññāṇadhātuyā ca
taṃ sampayuttakānañca dhammānaṃ
atthi paccayena paccayo.

22. Natthi paccayo

Natthipaccayo'ti:

Samanantara-niruddhā cittacetāsikā
dhammā paṭuppannānaṃ
cittacetāsikānaṃ dhammānaṃ natthi
paccayena paccayo.

(12) Sound is related to ear-
consciousness-element and its associ-
ated states by presence condition.

(13) Smell is related to nose-
consciousness-element and its associ-
ated states by presence condition.

(14) Taste is related to tongue-
consciousness-element and its associ-
ated states by presence condition.

(15) Tangible object is related to body-
consciousness-element and its associ-
ated states by presence condition.

(16) Visible object, sound, smell, taste
and tangible object are related to mind-
element⁹⁵ and its associated states
by presence condition.

(17) Depending on this matter⁹⁶ mind-
element and mind-consciousness-
element⁹⁷ arise. That matter is related to
mind-element, mind-consciousness-
element and their associated states
by presence condition.

Absence Condition:

Just ceased consciousness⁹⁸ and mental
factors are related to the present con-
sciousness⁹⁹ and mental factors by ab-
sence condition.

⁹⁵ mind-element (*mano-dhātu*) is a term for 3 *cittas*: *pañcadvārā-vajjana* + 2 *sampaṭicchana*

⁹⁶ heart-base (*hadaya-vatthu*)

⁹⁷ mind-consciousness-element (*mano-viññāṇa-dhātu*) is a term for 76 *cittas* (all except the 10 *viññāṇa-cittas* and the 3 *cittas* of mind-element)

⁹⁸ all (previous) 89 *cittas* (excluding *Arahatta cuti-citta*), which already have vanished

⁹⁹ all present 89 *cittas* (including *Arahatta cuti-citta*)

23. Vigata paccaya

Vigatapaccayo'ti:
Samanantara-vigatā cittacetāsikā
dhammā paṭupannānaṃ
cittacetāsikānaṃ dhammānaṃ vigata
paccayena paccayo.

24. Avigata paccayo

Avigatapaccayo'ti:
(1) Cattāro khandhā arūpino
aññamaññaṃ avigata paccayena
paccayo.
(2) Cattāro mahābhūtā aññamaññaṃ
avigata paccayena paccayo.
(3) Okkantikkhaṇe nāmarūpaṃ
aññamaññaṃ avigata paccayena
paccayo.
(4) Cittacetāsikā dhammā
cittasamuṭṭhānānaṃ rūpānaṃ avigata
paccayena paccayo.
(5) Mahābhūtā upādārūpānaṃ avigata
paccayena paccayo.
(6) Cakkhāyatanaṃ
cakkhuvīññādhātuyā
taṃsampayuttakānaṃ dhammānaṃ
avigata paccayena paccayo.

Disappearance Condition:

Just disappeared consciousness and mental factors are related to the present consciousness and mental factors by disappearance condition.

Non-disappearance Condition:

- (1) The four immaterial aggregates¹⁰⁰ are mutually related to one another by non-disappearance condition.
- (2) The four great essentials are mutually related to one another by non-disappearance condition.
- (3) At conception, mind¹⁰¹ and matter¹⁰² are mutually related by non-disappearance condition.
- (4) Consciousness and its mental factors are related to mind-born matter by non-disappearance condition.
- (5) The great essentials are related to derived matter by non-disappearance condition.
- (6) Eye-base is related to eye-consciousness-element¹⁰³ and its associated states by non-disappearance condition.

¹⁰⁰ mental aggregates: *vedanā-*, *saññā-*, *saṅkhāra-* and *viññāṇakkhandha*; or *citta* and *cetasikas*

¹⁰¹ *paṭisandhi-citta* + its associated *cetasikas*

¹⁰² Here only 30 *kamma*-born matters, namely the three *kammaja kalāpas*: heartbase-decad, body-sensitivity-decad and sex-decad

¹⁰³ the two types of eye-consciousness, result of *kusala* and *akusala*

(7) Sotāyatanam sotaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(8) Ghānāyatanam
ghānaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(9) Jivhāyatanam jivhāviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(10) Kāyāyatanam kāyaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(11) Rūpāyatanam
cakkhaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(12) Saddāyatanam sotaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(13) Gandhāyatanam
ghānaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(14) Rasāyatanam jivhāviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(15) Phoṭṭhabbāyatanam
kāyaviññāṇadhātuyā
taṃ sampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(7) Ear-base is related to ear-
consciousness-element and its associ-
ated states by non-disappearance condi-
tion.

(8) Nose-base is related to nose-
consciousness-element and its associ-
ated states by non-disappearance condi-
tion.

(9) Tongue-base is related to tongue-
consciousness-element and its associ-
ated states by non-disappearance condi-
tion.

(10) Body-base is related to body-
consciousness-element and its associ-
ated states by non-disappearance condi-
tion.

(11) Visible object is related to eye-
consciousness-element and its associ-
ated states by non-disappearance condi-
tion.

(12) Sound is related to ear-
consciousness-element and its associ-
ated states by non-disappearance condi-
tion.

(13) Smell is related to nose-
consciousness-element and its associ-
ated states by non-disappearance condi-
tion.

(14) Taste is related to tongue-
consciousness-element and its associ-
ated states by non-disappearance condi-
tion.

(15) Tangible object is related to body-
consciousness-element and its associ-
ated states by non-disappearance condi-
tion.

(16) Rūpāyatanam saddāyatanam
gandhāyatanam rasāyatanam
phoṭṭhabbāyatanam manodhātuyā
taṃsampayuttakānañca dhammānaṃ
avigata paccayena paccayo.

(17) Yaṃ rūpaṃ nissāya manodhātu ca
manoviññādhātu ca vattanti.
Taṃ rūpaṃ manodhātuyā ca
manoviññādhātuyā ca
taṃsampayutatkānañca dhammānaṃ
avigata paccayena paccayo.

(16) Visible object, sound, smell, taste
and tangible object are related to mind-
element¹⁰⁴ and its associated states by
non-disappearance condition.

(17) Depending on this matter¹⁰⁵ mind-
element and mind-consciousness-
element¹⁰⁶ arise.

That matter is related to mind-element,
mind-consciousness-element and their
associated states by non-disappearance
condition.



¹⁰⁴ mind-element (*mano-dhātu*) is a term for 3 *cittas*: *pañcadvārā-vajjana* + 2 *sampaṭicchana*

¹⁰⁵ heart-base (*hadaya-vatthu*)

¹⁰⁶ mind-consciousness-element (*mano-viññāna-dhātu*) is a term for 76 *cittas* (all except the 10 *viññāna-cittas* and the 3 *cittas* of mind-element)